

West Leechburg Borough Council Meeting Agenda

September 11th, 2024
7:00 pm

Type of Meeting: Monthly Council Meeting held second Wednesday of each month at West Leechburg Borough Building located at 1015 Plazak St. West Leechburg, PA 15656.

Invitees: Council members, Secretary, Solicitor, Visitors

- I. Pledge of Allegiance
- II. Roll call
- III. Motion to accept meeting minutes from August Council meeting.
- IV. Motion to hear from visitors.
- V. Executive Session
- VI. Motion to return to regular meeting.
- VII. Engineer's Report
 - a) 2024 Street Resurfacing- To correct water flow issue on North, this will involve milling and repaving a section. Repaving that section with a pronounced crown is recommended, but due to the "one-lane" width, super-elevation may be better for snow plowing. Decision to be made with input from the Borough.
 - b) 2024 CDBG 9th St. & Sycamore Sewer- Plans & Specs. Will be finalized once we receive County authorization to advertise.
 - c) DCED LSA Basketball Court Rehabilitation- Completed. Approve Payment Estimate 1 (Final). Bid bond is process. Cost Estimate for "Extra Work" completed. A reimbursement request should be submitted to DCED with all incurred costs.
 - d) 2025 CDBG Application- Minutes and Commitment received, application to be completed and submitted.
 - e) Gosser Street Sanitary Sewer Replacement/Extension- Property owner survey notices sent. Field work to start soon.

- f) Allegheny Ludlum (ATI) Property Sale- Please advise if anything is needed.
- g) DCED LSA Category 4 Grant Application- Please advise if anything is needed.
- h) Stormwater Plans/Complaints
 - a. 152 Giron St.- Small Project Plan. Construction is complete. 2 Drywells and 50LF of Infiltration Trench completed/inspected.
- i) Driveway Permits
 - a. 152 Giron St.- Permit pending SWM determination.
- j) Street Excavation Permits/Info
- k) All issues pertaining to be discussed by engineers and the council.

VIII. Mayor's Report

- a) Police Report
- b) All issues pertaining to the police.

Motion to accept Mayor's Report

IX. Public Safety (Emergency Management) Committee Report

- a) Discussion on current policing options through Allegheny Township and regionalization
- b) County Mitigation Plan
- c) All issues pertaining to public safety.

X. President's Report

- a) Westmoreland County Letter
- b) All issues pertaining to the president's report.

XI. Treasurer's Report

- a) Account Balances Read

Motion to accept Treasurer's report.

XII. Magistrate's Report

XIII. Secretary Report

- a) Budget Meeting
- b) Action Items section for our meeting minutes
- c) Comcast and Kinetic options
- d) All issues pertaining to the secretary's report.

XIV. Communications

- a) All communications received.

XV. Tax Collector's Report

- a) Reading of tax collector's report
 - b) Reading of Berkheimer Report
- Motion to accept Tax Collector's Report

XVI. Reading of the Bills

- a) Bills read (see attached page)
- Motion to pay the bills.

XVII. Solicitor's Report

- a) Discuss and vote on tax appeal of ATI.
- b) Any legal matters that need to be discussed by solicitor by council.

XVIII. Zoning Report

- a) August Permits Issued
- b) BIU- Ralph has started as our Code Officer (show example of weekly sheet)
- c) All issues pertaining to zoning report.

XIX. Finance/Administration and Borough Code Committee Report

- a) All issues pertaining to finance and administration.

XX. Public Works Committee Report

- a) Resolution to Apply for Funding for Loader Purchase via LSA Category 4 Program
- b) Resolution to Apply for Funding for Borough Building HVAC project via LSA Category 4 Program
- c) Resolution to Apply for Funding for Backhoe Replacement purchase via LSA Statewide Program
- d) LSA 2023- Basketball Court
- e) LSA 2023- Parking Lot
- f) MAAT Agreement
- g) All issues pertaining to sanitation.

XXI. Buildings/Utilities and Garbage Committee Report

- a) All other issues pertaining to buildings and utilities.

XXII. Parks and Recreation Committee Report

- a) Update on Memorial Markers for Trees
- b) All issues pertaining to parks and recreation.

XXIII. AKIGC

- a) Blight Task Force
- b) All issues pertaining to AKIGC.

XXIV. Unfinished Business

- a) Broadband Ready Communities Resolution

XXV. New Business

- a) All issues pertaining to new business.

XXVI. Executive Session

Motion to adjourn.

