

West Leechburg Borough Council Meeting Agenda

November 13th , 2024
7:00 pm

Type of Meeting: Monthly Council Meeting held second Wednesday of each month at West Leechburg Borough Building located at 1015 Plazak St. West Leechburg, PA 15656.

Invitees: Council members, Secretary, Solicitor, Visitors

- I. Pledge of Allegiance
- II. Roll call
- III. Motion to accept meeting minutes from October Council meeting.
- IV. Motion to hear from visitors.
- V. Executive Session
- VI. Motion to return to regular meeting.
- VII. Engineer's Report
 - a) MS4 Waiver Renewal Application- We are anticipating emailed questions from DEP or a waiver approval letter from DEP.
 - b) 2024 CDBG 9th & Sycamore Sewer- Open bids and award to lowest responsible bidder, contingent upon Westmoreland County Planning Dept. approval.
 - c) 2024 Resurfacing- North Avenue drainage adjustment milling and repaving completed 10/24.
 - d) Gosser Street Sanitary Sewer Replacement/Extension- Met with committee on site 10/15. The proposed sewer location must be revised due to transite waterline located on top of the existing sewer line. The new sewer to be located near the street. The new sewer to be located near the street. Existing AH A81 may need to remain in place, due to the incoming slope from MH A83 and the required outgoing slope out to the new MH.
 - e) All issues pertaining to be discussed by engineers and the council.

VIII. Mayor's Report

- a) Police Report
- b) Meeting with Allegheny Twp. Police
- c) All issues pertaining to the police.

Motion to accept Mayor's Report

IX. Public Safety (Emergency Management) Committee Report

- a) Hazard Mitigation Workshop- November 20th
- b) All issues pertaining to public safety.

X. President's Report

- a) All issues pertaining to the president's report.

XI. Treasurer's Report

- a) Account Balances Read

Motion to accept Treasurer's report.

XII. Magistrate's Report

XIII. Secretary Report

- a) Comcast quotes
- b) Insurance Update
- c) All issues pertaining to the secretary's report.

XIV. Communications

- a) Lead line Program
- b) Mine insurance
- c) All communications received.

XV. Tax Collector's Report

- a) Reading of tax collector's report

b) Reading of Berkheimer Report

Motion to accept Tax Collector's Report

XVI. Reading of the Bills

a) Bills read (see attached page)

Motion to pay the bills.

XVII. Solicitor's Report

a) Short term Rental Ordinance

b) Local Services Tax Ordinance

c) Any legal matters that need to be discussed by solicitor by council.

XVIII. Zoning Report

a) October Permits Issued

b) All issues pertaining to zoning report.

XIX. Finance/Administration and Borough Code Committee Report

a) Motion to pass the 2025 budget.

b) All issues pertaining to finance and administration.

XX. Public Works Committee Report

a) LSA Cat 4 2023- Parking lot approved

b) LSA Statewide 2024- Backhoe not approved

c) LSA Statewide 2024- Backhoe application

d) Sewer User Fee- Enforcement Ideas/options

e) HRG

f) All issues pertaining to sanitation.

XXI. Buildings/Utilities and Garbage Committee Report

- a) All other issues pertaining to buildings and utilities.

XXII. Parks and Recreation Committee Report

- a) All issues pertaining to parks and recreation.

XXIII. AKIGC

- a) UCC Board of Appeals
- b) IPMC Board of Appeals
- c) Fire Training Program
- d) Transportation Projects
- e) All issues pertaining to AKIGC.

XXIV. Unfinished Business

- a) No unfinished business to discuss.

XXV. New Business

- a) All issues pertaining to new business.

XXVI. Executive Session- Personnel

Motion to adjourn.