

# ***West Leechburg Borough Council Meeting Agenda***

October 9<sup>th</sup>, 2024  
7:00 pm

Type of Meeting: Monthly Council Meeting held second Wednesday of each month at West Leechburg Borough Building located at 1015 Plazak St. West Leechburg, PA 15656.

Invitees: Council members, Secretary, Solicitor, Visitors

- I. Pledge of Allegiance
- II. Roll call
- III. Motion to accept meeting minutes from September Council meeting.
- IV. Motion to hear from visitors.
- V. Executive Session
- VI. Motion to return to regular meeting.
- VII. Engineer's Report
  - a) MS4 Waiver Renewal Application- "Waiver" application and "Notice of Intent" application forms to be signed by the President of Council or Secretary and a check payable to the "Commonwealth of Pennsylvania" in the amount of \$500 is required for the fee.
  - b) FEMA Flood Plain Maps- Submitted digital copies of the regulatory maps along with info. needed for Hazard Mitigation Survey.
  - c) DCED LSA Basketball Court Rehabilitation- Questions or issues regarding the Court Work or the Extra Work.
  - d) 2024 CDBG 9<sup>th</sup> & Sycamore Sewer- As of Sept. 26<sup>th</sup> the County Planning authorized advertising for the 2024 CDBG projects. An anticipated Bid Opening date and Completion date are required. According to Amanda, Construction into next year will NOT adversely affect this year's application decision.
  - e) 2024 Resurfacing- Awaiting a date from Nagy to correct water flow issue on North Avenue.

- f) 2025 CDBG Application- Application delivered to County Planning on 9/24/24. Borough copy to be presented at the meeting.
- g) Street Excavation Permits/Info- Responded to PNG request for specific information regarding the street pavement depth and restoration requirements.
- h) All issues pertaining to be discussed by engineers and the council.

VIII. Mayor's Report

- a) Police Report
- b) All issues pertaining to the police.

Motion to accept Mayor's Report

IX. Public Safety (Emergency Management) Committee Report

- a) All issues pertaining to public safety.

X. President's Report

- a) All issues pertaining to the president's report.

XI. Treasurer's Report

- a) Account Balances Read

Motion to accept Treasurer's report.

XII. Magistrate's Report

XIII. Secretary Report

- a) Budget Meeting
- b) Liquid Fuels 2025 Allocation- \$56,414.51
- c) All issues pertaining to the secretary's report.

XIV. Communications

- a) All communications received.

XV. Tax Collector's Report

- a) Reading of tax collector's report

b) Reading of Berkheimer Report

Motion to accept Tax Collector's Report

XVI. Reading of the Bills

a) Bills read (see attached page)

Motion to pay the bills.

XVII. Solicitor's Report

a) Agreement for settlement of the ATI tax assessment appeal

b) Any legal matters that need to be discussed by solicitor by council.

XVIII. Zoning Report

a) September Permits Issued

b) All issues pertaining to zoning report.

XIX. Finance/Administration and Borough Code Committee Report

a) All issues pertaining to finance and administration.

XX. Public Works Committee Report

a) People's Natural Gas planned work.

b) Emergency Operators

c) Future Paving Work

d) All issues pertaining to sanitation.

XXI. Buildings/Utilities and Garbage Committee Report

a) All other issues pertaining to buildings and utilities.

XXII. Parks and Recreation Committee Report

a) All issues pertaining to parks and recreation.

XXIII. AKIGC

a) All issues pertaining to AKIGC.

XXIV. Unfinished Business

a) No unfinished business to discuss.

XXV. New Business

a) All issues pertaining to new business.

XXVI. Executive Session

Motion to adjourn.